### MALAVIYA NATIONAL INSTITUTE OF TECHNOLOGY JAIPUR

J.L.N. Marg, Malviya Nagar, Jaipur-302017, Rajasthan, India

#### **Department of Chemistry**

Website: <a href="http://www.mnit.ac.in">http://www.mnit.ac.in</a>

23<sup>rd</sup> December 2025

### **Advertisement for the post of Project Associate - 1 (On-contract basis)**

Applications are invited for the position of **Project Associate -1** in the Research project no. 1000114869 entitled "Synthesis of Transition Metal Complexes of inverse 1, 2, 3-Triazolyl-PyridineLigands for Sustainable Catalysis" under the supervision of **Dr. Barun Jana**, Department of Chemistry, MNIT Jaipur, Rajasthan. The appointment will be made purely on a temporary basis initially for one year and can be extended up to completion of the project based on the performance.

Position: One

Name of the positions: **Project Associate-1** 

Essential Qualification: M.Sc. in Chemistry with 60% marks or 6.5 CGPA on a 10 point scale with National level eligibility tests (NET, GATE, etc.).

Fellowship: **Rs. 31,000-+ HRA** (as per the rules)

Duration: One year

**HOW TO APPLY:** The interested candidates may apply in the prescribed application form (format attached) with required certificates/documents and latest curriculum vitae. The candidates should send their filled application form along with latest curriculum vitae and photocopies of certificates/documents (self-attested) by registered post in a closed envelope with superscribed.

#### **Application for the position of Project Associate –I to:**

Dr. Barun Jana Department of Chemistry Malaviya National Institute of Technology Jaipur J.L.N. Marg, Jaipur-302017

The scanned copies of the filled application form along with the relevant documents may also be sent to **barun.chy@mnit.ac.in**.

Last date for receipt of application form (hard & soft copies): 19th January 2026

Candidates may please note the following:

1. The applicant will be responsible for the authenticity of information, other documents and

photographs submitted.

2. Mere, possessing the prescribed qualification does not ensure that the candidate would be

called for interview. Selection committee of MNIT Jaipur reserves all the right to fix suitable

criteria for shortlisting the eligible candidates.

3. Candidates will be shortlisted for the interview based on merit. The date and time of

interview will be informed via email.

4. No TA/DA will be provided to the candidates for attending the interview.

5. The selected candidates can opt for Ph.D. program announced by MNIT (twice a year) in

case they are interested in pursuing Ph.D. at MNIT as per provision in the above research

area after fulfilling the required criteria as per institute rules.

For any other information/clarifications, the applicants may contact the principal investigator

of the project directly by email/phone.

**Principal Investigator** 

Dr. Barun Jana

Department of Chemistry

Malaviya National Institute of Technology Jaipur

J.L.N. Marg, Malviya Nagar

Jaipur-302017

E-mail: barun.chy@mnit.ac.in

Mobile: 9549650363

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## Advertisement for the post of Project Associate-I (On-contract basis)

| FOR OFFICE USE Of Serial Number:  Eligible for Interview: Checked the certificate  | Paste your latest passport size photo here |                     |                |                    |  |  |
|--|--|---------------------|----------------|--------------------|--|--|
| SERB (CRG) Funded Research Project: "Synthesis of Transition Metal Complexes of inverse 1, 2, 3-Triazolyl-PyridineLigands for Sustainable Catalysis" |  |                     |                |                    |  |  |
| 1. Name:   |  |                     |                |                    |  |  |
| 2. Father's Name:  |  |                     |                |                    |  |  |
| 3. Date of Birth:  |  |                     |                |                    |  |  |
| 4. Contact information:  |  |                     |                |                    |  |  |
| (i)Telephone with STD Code:  |  |                     |                |                    |  |  |
| (ii) Mobile No:  |  |                     |                |                    |  |  |
| (iii) Address for Communication:   |  |                     |                |                    |  |  |
|  |  |                     |                |                    |  |  |
|  |  |                     |                |                    |  |  |
|  |  |                     |                |                    |  |  |
| (iv) Email ID:   |  |                     |                |                    |  |  |
| 5. Educational Qualifica   | tion Details*                              |                     |                |                    |  |  |
| Class  | Board/University                           | Name of Institution | Marks/<br>CGPA | Year of<br>Passing |  |  |
| X  |  |                     | COLL           | 1 ussing           |  |  |
| XII  |  |                     |                |                    |  |  |
| Graduation   |  |                     |                |                    |  |  |
| Post-Graduation  |  |                     |                |                    |  |  |
| Other  |  |                     |                |                    |  |  |

| NET(CSIR-UGC)  |                            |          |                            |  |  |  |
|--|----------------------------|----------|----------------------------|--|--|--|
| GATE   |                            |          |                            |  |  |  |
| Any other Certificate/<br>Achievements/ Awards<br>etc.   |                            |          |                            |  |  |  |
| 6. Experiences (Please   | add separate sheets if rec | quired)  |                            |  |  |  |
| Organization   | Designation                | Duration | Responsibilities           |  |  |  |
|  |                            |          |                            |  |  |  |
|  |                            |          |                            |  |  |  |
|  | l                          |          |                            |  |  |  |
| 7. Total experience (in years):  |                            |          |                            |  |  |  |
| 8. Publication numbers (Attach separate sheets, if required):  |                            |          |                            |  |  |  |
| 10. Other qualifications   |                            | -1:6:4:  |                            |  |  |  |
| SI No.   | Qualifications             |          |                            |  |  |  |
|  |                            |          |                            |  |  |  |
| 11. Declaration: All the above information provided by me is true to the best of my knowledge and I understand that, if found incorrect, I will not be allowed to appear the interview/test. |                            |          |                            |  |  |  |
| Date:  |                            | :        | Signature of the Candidate |  |  |  |
| Place:   |                            |          |                            |  |  |  |